



**TEXAS ASSOCIATION  
OF CIVIL TRIAL AND  
APPELLATE SPECIALISTS**

A TEXAS NONPROFIT CORPORATION

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609 MAIN ST., 40<sup>TH</sup> FLOOR, HOUSTON, TEXAS 77002

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# Judge of the Year Awards

HONORING



## **BRETT BUSBY**

**FORMER JUSTICE, 14<sup>TH</sup> COURT OF APPEALS  
CURRENT JUSTICE, TEXAS SUPREME COURT  
APPELLATE JUDGE OF THE YEAR**



## **DARYL L. MOORE**

**JUDGE, 333<sup>RD</sup> DISTRICT COURT  
TRIAL JUDGE OF THE YEAR**

**THURSDAY, MAY 23, 2019  
6:30 P.M.**

**THE HOUSTONIAN HOTEL  
GRANDE BALLROOM  
111 N. POST OAK LANE  
HOUSTON, TEXAS**

UNDERWRITERS (10-PERSON TABLE) - \$1,300  
GUESTS ATTENDING WITHOUT A MEMBER - \$160  
GUESTS ATTENDING WITH A MEMBER - \$130  
TACTAS MEMBERS – NO CHARGE / FREE

**THE DEADLINE TO RESERVE A 10-PERSON TABLE OR  
TO RSVP IS FRIDAY, MAY 17, 2019 ([PHOWELL@ORRICK.COM](mailto:PHOWELL@ORRICK.COM)).**

- Yes, I would like to register to attend the dinner on May 23, 2019, by purchasing \_\_\_ Table(s). If you are purchasing more than one table, please duplicate this form and complete the names of the individuals who will be attending.

Those attending and sitting at our table are:

|          |           |
|----------|-----------|
| 1. _____ | 6. _____  |
| 2. _____ | 7. _____  |
| 3. _____ | 8. _____  |
| 4. _____ | 9. _____  |
| 5. _____ | 10. _____ |

- As an Underwriter for this event, your name will be included in the program. Please indicate how you would like to be listed.

\_\_\_\_\_

Underwriter Contact Name: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

- We are not able to purchase a table this year but would like to purchase \_\_\_ individual tickets to the dinner on May 23, 2019. Please list the names of the individuals who will be attending.

[Guests attending without a member - \$160 // Guests attending with a member - \$130 // Members - No Charge]

Name: \_\_\_\_\_

Telephone No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Guest(s): \_\_\_\_\_

#### REGISTER BY MAIL, E-MAIL OR FAX

- Enclosed is our check in the amount of \$\_\_\_\_\_ for \_\_\_ table(s) as an Underwriter for this event.

- Enclosed is our check in the amount of \$\_\_\_\_\_ for \_\_\_\_\_ individual tickets.

- Please include a copy of this form with check and mail to Pam Howell, Orrick, Herrington & Sutcliffe LLP, 609 Main St., 40<sup>th</sup> Floor, Houston, Texas 77002.
- E-mail registration to [phowell@orrick.com](mailto:phowell@orrick.com) and mail form with check.
- Fax registration to Pam Howell's attention at 713.658.6401 and mail form with check.

Make check payable to **TACTAS**.

All certified civil trial, personal injury and civil appellate specialists are eligible for membership in TACTAS.